



# **CHAMPIONSHIP HANDBOOK**

**21<sup>st</sup> ASIAN JUNIOR TEAM CHAMPIONSHIPS**

**8-12 February 2023**

**Venue:  
Indian Squash Academy, Chennai, India**

**Organised by**

**Tamil Nadu Squash Rackets Association under the aegis of  
The Squash Rackets Federation of India**

## CHAMPIONSHIP ORGANISATION

### **Chairman Organising Committee:**

Debendranath Sarangi

### **Championship Director:**

Cyrus Poncha

### **Championship Referee:**

Rajiv Reddy

### **ASF Technical Delegate:**

Major Maniam (Malaysia)

### **ASF Appointed Referees:**

- Mr. Srikanth Seshadri (India)
- Mr. Asif Khan (Pakistan)
- Mr. Mohd Abdullah Arrffan (Singapore)

### **ASF Championship Adjudicating Panel (CAP)**

- Major Maniam, ASF Technical Delegate (Chairman)
- Cyrus Poncha (India), Championship Director (Member)
- To be confirmed (Member)
- To be confirmed (Member)
- To be confirmed (Member)

## COVID PROTOCOL (this will be subject to change based on the policies of the Government of India)

Participants are required to abide strictly to the COVID protocol imposed by Government of India.

Guidelines for International Arrivals, please visit <https://www.newdelhiairport.in/pdf/Guidelines-for-International-arrivals-updated-on-02September2022.pdf>; for COVID-19 update, please visit <https://www.newdelhiairport.in/covid19>

## LOCATIONS AND ADDITIONAL INFORMATION

### **Championship Venue**

Matches will be played at the Indian Squash Academy. The Centre has 7 air-conditioned glass-back courts and 1 all-glass court.

### **Championship Office**

The main Championship Office will be located at the Indian Squash Academy. There will also be an office at the Championship Hotel.

### **Championship Hotel**

Taj Club House

Address: # 2, Club House Road, Chennai, Tamil Nadu, South India - 600002.

Tel: +91-44-66313131 Email: [clubhouse.chennai@tajhotels.com](mailto:clubhouse.chennai@tajhotels.com)

Web Site: <https://www.tajhotels.com/en-in/taj/club-house-chennai/>

#### **ENTRY FEE**

The **entry fee of USD2,000 for EACH junior men's and EACH junior women's team** respectively covers 3 rooms for 6 nights (**check in on 7 February and check out on 13 February 2023**) with **breakfast on twin sharing basis**. Each team is entitled to a maximum of 4 players and 2 officials.

Provision of single rooms at special rates are subject to prior request to the organisers and availability.

For **additional rooms**, a special rate of **US\$ 100 per room (single/twin sharing) per night** with breakfast. Booking **MUST** be made through the Organisers and is subject to room availability. This special rate is also available for officials or supporters of the participating MNAs.

**Entry fees should be paid in CASH to the Championship Office upon arrival.**

All players and officials are responsible for all extra cost incurred at the Hotel and the Venue, other than the breakfasts provided by the Hotel on specified dates. All players and officials must settle the bill for all their extra personal expenses to hotel reception before departure.

#### **SEEDING OF TEAMS AND DRAW**

The ASF Seeding Committee will announce the initial teams seeding with nominated squads by no later than 25 January 2023. Participating MNAs shall respond with any written protest on reasonable grounds on the team seeding and squad order within 48 hours.

The ASF Seeding Committee will produce the FINAL team seeding by no later than 1 February 2023. The decision of the ASF Seeding Committee shall be final.

The draws for the Championships will be published no later than 1 February 2023.

#### **CHAMPIONSHIP REGULATIONS**

The Championships will be run in accordance with the ASF Championship Regulations.

#### **CLOTHING REGULATIONS**

Regulation L of the ASF Championship Regulations shall apply.

#### **DOPE TESTING**

Dope testing may be carried out in accordance with the WADA Code.

All players are required to complete and sign the Doping Declaration (see attached) acknowledging the WSF's Anti-Doping Rules and Regulations and the Doping rules set out in Regulations E12 - E15 of the ASF Championship Regulations prior to competing in the Championships as part of the accreditation process.

Any players refusing to undergo a doping control and any player found guilty of a doping infraction proven by a positive laboratory test result will be dealt with by the ASF, which shall take disciplinary actions and penalties in accordance with its regulations.

#### **ELIGIBILITY – IMPORTANT!**

All players, coaches and designated team officials must be WSF registered (SPIN) and their registration must be in good standing at the time of entry and then at the time of actual participation. Players, coaches and designated team officials are required to provide their **WSF SPIN Number** on the Biography Form (Form B) and **valid passport copy** which should be submitted on **10 January 2023**.

**All managers are required to present the passports of their players to the Technical Delegate – to confirm eligibility before being permitted to compete. This has to be done by 7 February 2023 at the main Championship Office at the Venue.**

#### **EYEWEAR**

In accordance with Regulation G5 of the ASF Championship Regulations, all junior players (under 19 years of age) are required to wear protective eyewear (manufactured to an approved national safety standard) properly over the eyes at all times during practice and match play throughout the Championships.

All junior players are required to sign the Eyewear Declaration (see attached) acknowledging acceptance and compliance with this requirement prior to competing in the Championships.

#### **FORMAT OF THE CHAMPIONSHIPS**

The Championships will be played in accordance with Regulation Q of the ASF Championship Regulations.

Teams are seeded by the ASF Seeding Committee and are grouped into Pools. The final order of merit in each pool is decided based on all the results in that pool as follows:

- first by greater number of Ties won
- if two teams still equal, then by the result between the teams
- if three or more teams have won the same number of Ties, then by the greater number of matches won
- if two teams still equal, then by the result between the two teams
- if three or more teams still equal, then by greater positive difference between games won and lost
- if two teams still equal, then by the result between the two teams
- if three or more teams still equal, then by greater positive difference between points won and lost
- if two teams still equal, then by the result between the two teams
- finally, if more than two teams still equal, then by lottery.

All teams will be required to play-off to produce a final order, except that there will not be playoffs for 3/4 places.

#### **Team Orders**

The Championship Director will ensure that all Ties commence at the advertised time. All team members must be present at the allocated court for the Tie and the first player must be ready to play at the scheduled start time for the Tie. If one player is not in attendance, all other players must move up the order and that (or those) match(es) will be forfeited. A minimum of two players must be in attendance in order for the tie to start. Players arriving after the scheduled start time for the Tie cannot be reinstated in a team. The Team Manager has the right to appeal to the ASF Technical Delegate in the event of force majeure.

#### **FOREIGN CURRENCY EXCHANGE**

Several banks and money changers close to the hotel offer currency exchange. The currency of India is Rupees and the approximate prevailing rate is 84 INR = USD1.00

#### **FUNCTIONS**

##### **Welcome / Opening Ceremony**

A Welcome Dinner will be held at the Championship Hotel on **7 February 2023**. Team tracksuit is to be worn by all players and officials. Attendance is a mandatory for all.

##### **Medal Award Ceremony**

The official medal award ceremonies will take place on court following the completion of the finals of the

team event on **12 February 2023**. Medal winners are expected to be available at the venue wearing team tracksuits.

### **Closing Ceremony**

Details of the Closing Ceremony to be announced later.

### **INDEMNITY & INSURANCE**

All participating associations and its delegated competitors / officials **SHOULD** agree to indemnity and hold Squash Rackets Federation of India and Asian Squash Federation free and unaccountable for and against any claims for personal injury, death or property damage, arising out of or in any way resulting from the participation in the said tournament.

### **MEDICAL**

Medical Team will be available on site throughout all sessions of play. In the case of medical emergencies and/or accidents, please report to the Championship Office for assistance and necessary action.

There will be a physiotherapist site. Each physiotherapy session will be charged at US\$10 per session (half an hour).

### **NATIONAL FLAG**

Each team is required to bring their national flag for use during the Championships. Please hand it to the Championship Office at the Venue upon arrival.

### **NEWS & COMMUNICATION**

#### **Information Boards**

Information Boards will be located at the Championship hotel and venue. Participants should consult the Information Boards on a regular basis for updated news.

#### **Electronic Communications**

For rapid communication and information dissemination between the Championship Director and the Team Managers, electronic communications such as email or WhatsApp will be used. Please provide your Team Manager's email address and mobile contact number in Form C.

### **OFFICIAL BALL**

The Dunlop Revelation Pro XX (double yellow dot) ball will be used for the championships. For matches played at the glass court, Dunlop white ball will be used.

### **PERSONAL BELONGINGS**

It is the players' responsibility to keep their own belongings safe and close by while in the Venue. Please **DO NOT** leave any personal belongings include the squash bags unattended at any time. The Organisers will not be liable or responsible for any loss, theft or damage to your personal belongings.

### **PLAYERS ON COURT**

It is the responsibility of each player to be ready to play at the advertised start time of match.

### **PRACTICE COURTS**

**Practice courts (free of charge) will be available for all players from 5 February 2022.**

For reservation of practice courts prior to the start date of the Championships, please contact Squash Rackets Federation of India at [office@indiasquash.com](mailto:office@indiasquash.com) Practice courts on Date onwards can be booked at the Championship Office – Championship Venue.

#### **RACKET-STRINGING SERVICES**

Racket-stringing services will be provided at the Championship Venue. Stringing charge will be confirmed.

#### **TEAM MANAGER'S MEETINGS**

There will be a team managers meeting on **7 February 2023 at 11am at the Indian Squash Academy**. If further meetings are required, a notice will be sent out via Whatsapp or will be placed on the Information Board.

#### **TEAM MANAGEMENT**

Upon arrival at the Championship, the Team Manager will be the official and sole representative of his/her players in all matters including receiving and giving instructions, except when an individual match has started, when the Rules of the Game shall apply.

#### **TELEVISION COVERAGE**

Television coverage to be confirmed.

#### **TIN HEIGHT**

In accordance with WSF and ASF practice for World and Asian Championships, the tin height for both Men's and Women's Championship shall be 19 inches.

#### **TRANSPORT**

During the championships **from 7 February to 12 February** there will be regular transport provided between the hotel and the venue.

- ☐ The first shuttle will leave the Hotel at 0900hrs and subsequently every 60 minutes.
- ☐ The last shuttle will leave the hotel 90 minutes before the start of the last scheduled match.
- ☐ The first shuttle will leave the Venue one hour after the start of the first scheduled match and subsequently every half-hour.
- ☐ The last shuttle will leave the venue one hour after the last match is played.

#### **VISA INFORMATION AND APPLICATION - IMPORTANT!!**

As it may take long time to process the visa application, it is recommended that MNFs ***to submit a long list of POTENTIAL players/officials who will be travelling to India and to apply for the visa well in advance.***

#### **FORMS SUBMISSION DATES**

Please complete and return the following forms:

**FORM A** Wish to participate in 21<sup>st</sup> Asian Junior Team Championships ***(to be returned by 1 December 2022)***

**FORM B** Player/Manager/Coach Biography Forms along with an individual passport size photograph & valid passport copy ***(to be returned by 10 January 2023)***

**FORM C** Team Members Submission Form ***(to be returned by 10 January 2023)***

**FORM D** Travel Details ***(to be returned by 10 January 2023)***

**FORM E** Visa Support Form ***(to be returned by 8 December 2022)***

**DOPING DECLARATION** - to be returned **by 7 February 2023**

**EYEWEAR DECLARATION** - to be returned **by 7 February 2023**

**TO BE COMPLETED BY MEMBER COUNTRIES OF THE ASF WISHING TO PARTICIPATE IN THE 21<sup>ST</sup> ASIAN JUNIOR TEAM CHAMPIONSHIPS (8 – 12 February 2023).**

**NAME OF COUNTRY:** \_\_\_\_\_

*(PLEASE TAKE THE APPROPRIATE BOX.)*

**WHETHER YOUR COUNTRY WILL TAKE PART IN 21ST ASIAN JUNIOR TEAM CHAMPIONSHIPS (8 – 12 February 2023). TO BE HELD IN CHENNAI, INDIA?**

YES

☐

NO

☐

**WHETHER YOUR COUNTRY WILL TAKE PART IN THE JUNIOR MEN'S TEAM EVENT?**

YES

☐

NO

☐

**WHETHER YOUR COUNTRY WILL TAKE PART IN THE JUNIOR WOMEN'S TEAM EVENT?**

YES

☐

NO

☐

**TOTAL NO. OF ROOMS REQUIRED FOR THE CHAMPIONSHIPS:** \_\_\_\_\_

***BREAKDOWN OF THE ROOMS REQUIRED:***

_____ room(s) X	_____ nights on _____
_____ room(s) X	_____ nights on _____
_____ room(s) X	_____ nights on _____

*(Each team is entitled to 3 rooms for 6 nights checking in on 7 February 2023 and checking out on 13 February 2023.)*

***This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org)) and copy to Squash Rackets Federation of India (Email: [office@indiasquash.com](mailto:office@indiasquash.com)) no later than 1 December 2022.***

**BIOGRAPHY FORM****Player / Manager / Coach**(delete as appropriate)

Please complete a separate form for each player and team official.

**COUNTRY:** \_\_\_\_\_**FULL NAME:** \_\_\_\_\_  
(First Name) (Last Name)**DATE OF BIRTH:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(dd) (mm) (yyyy)**PLACE OF BIRTH:** \_\_\_\_\_**WSF SPIN NO.:** \_\_\_\_\_**ASIAN JUNIOR RANKING**  
(as of December 2022): \_\_\_\_\_**LATEST JUNIOR**  
**NATIONAL RANKING:** \_\_\_\_\_**PSA RANKING** (as of 9  
January 2023) if any: \_\_\_\_\_**RESULTS OF THE LAST 5**  
**TOURNAMENTS**  
(NATIONAL, AJSS,  
REGIONAL OR  
INTERNATIONAL): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_**HOBBIES / INTERESTS:** \_\_\_\_\_**OTHER INFORMATION:** \_\_\_\_\_

**PASSPORT**  
**PHOTOGRAPH**  
**HERE**

**PLEASE DO NOT FORGET TO ATTACH**  
**A PASSPORT SIZE PHOTOGRAPH and A VALID PASSPORT COPY!**

*This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org)) and copy to Squash Rackets Federation of India (Email: [office@indiasquash.com](mailto:office@indiasquash.com)) no later than 10 January 2023.*



## TEAM MEMBERS SUBMISSION FORM

COUNTRY: \_\_\_\_\_

MEMBER NATION \_\_\_\_\_

ASSOCIATION'S E-MAIL: \_\_\_\_\_

MEN'S TEAM COACH NAME: _____	WOMEN'S TEAM COACH NAME: _____
WHATSAPP NO.: _____	WHATSAPP NO.: _____
EMAIL: _____	EMAIL: _____
MEN'S TEAM MANAGER NAME: _____	WOMEN'S TEAM MANAGER NAME: _____
WHATSAPP NO.: _____	WHATSAPP NO.: _____
EMAIL: _____	EMAIL: _____

On behalf of our National Squash Association, I hereby submit for seeding purposes the following players as members of our National Team to compete in the **Asian Junior Team Championships**.

**NOTE:**

- Players must be listed in descending order of strength and this should reflect the current form of participating squad members (eg PSA rankings at closing of entry; Asian Junior Rankings, results of the latest AJSS, Regional Individual Championships, national level Championships and international competitions, etc.)
- Each team must have at least three players, but no more than four players may be nominated.

**JUNIOR MEN'S TEAM**

1	_____
2	_____
3	_____
4	_____

**JUNIOR WOMEN'S TEAM**

1	_____
2	_____
3	_____
4	_____

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Position: \_\_\_\_\_

Date: \_\_\_\_\_

*This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org)) and copy to Squash Rackets Federation of India (Email: [office@indiasquash.com](mailto:office@indiasquash.com)) no later than 10 January 2023.*

## TRAVEL DETAILS

COUNTRY: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

Name	Arrival Date	Arrival Time	Arrival Flight No	Departure Date	Departure Time	Departure Flight No

*This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org)) and copy to Squash Rackets Federation of India (Email: [office@indiasquash.com](mailto:office@indiasquash.com)) no later than 10 January 2023.*

**PASSPORT DETAILS –ASIAN JUNIOR TEAM SQUASH CHAMPIONSHPS-**

Please fill the form **CLEARLY** in **CAPITAL LETTERS** and return it to [info@asiansquash.org](mailto:info@asiansquash.org) & Squash Rackets Federation of India (email: [office@indiasquash.com](mailto:office@indiasquash.com)) **NO LATER THAN 8 December 2022.** \*\* **Attach with a valid passport copy.**

**COUNTRY:** \_\_\_\_\_ **CONTACT PERSON:** \_\_\_\_\_  
**TELEPHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

S No	Name	Father's / Husband/s Name	Date of Birth	Place of Birth	Nationality & Passport No.	Date of Issue	Place of Issue	Date of Expiry	Online Visa Application	Address in country of residence

Name of President / Secretary General: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**IMPORTANT NOTE ABOUT VISA APPLICATION**

As it may take long time to process the visa application, it is recommended that MNFs to **submit a long list of POTENTIAL players/officials who will be travelling to India** and **to apply for the visas well in advance.**

## DOPING DECLARATION

### TO BE COMPLETED BY ALL PARTICIPANTS

**COUNTRY:** \_\_\_\_\_

I, the undersigned, hereby declare that I am aware of the Doing Regulations and procedures as set out in Section E of the ASF Championship Regulations. I accept that I may be dope tested under these regulations at any stage of the Asian Junior Team Championships and subject to the penalties set out by the WSF and ASF regulations if the test(s) prove positive.

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**MANAGER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Complete and sign this form and present it at the Championship Office at the Championship Venue no later than 7 February 2023. Any player who fails to sign this declaration will not be allowed to compete in the Championships.

## EYEGUARD DECLARATION

### TO BE COMPLETED BY ALL PARTICIPANTS

**COUNTRY:** \_\_\_\_\_

I, the undersigned, hereby declare that I am aware of Eyeguard regulations as set out in Section G5 of the ASF Championship Regulations. I ensure that all our players wear protective eye guards (manufactured to an approved national safety standard) properly over the eyes at all times during practice and match play during the Asian Junior Team Championships.

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**MANAGER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Complete and sign this form and present it at the Championship Office at the Championship Venue *no later than 7 February 2023*. Any player who fails to sign this declaration will not be allowed to compete in the Championships.